AGENDA

STAKEHOLDER MEETING

Wednesday, August 25, 2010

Where: Arizona Game and Fish Department Office
2878 East White Mountain Boulevard
Pinetop, AZ
Time: 9AM to 4PM
Lunch will be provided by Navajo County

FIELD TRIP

THURSDAY, AUGUST 26TH

Where: Rendezvous site will be announced

Time: 8:30AM to 3PM

Lunch will be provided by Future Forest and the Northern Arizona Wood Products Association

<u>Purpose</u>: To continue the discussion on Desired Future Conditions that began in Flagstaff

Please RSVP by August 20th if you plan on attending the meeting and/or field trip to Windy Greer, Windy.Greer@nau.edu or 928-523-8129.

NB: If you need a vegetarian meal, please let Windy know when you RSVP.

Also, if you have a notebook from the Flagstaff Trip please bring it to this field trip so you may add information from the White Mountains sites.

9:00 AM	Welcome and Introductions Clarification for individuals who want to join and Sign In Sheet
9:15-10 AM	Five year report from Multiparty Monitoring Board from White Mountains, Sue Sitko and Sarah Hurteau, TNC
10- Noon	Presentation on the Federal Advisory Committee Act , (FS/OGC, GSA, Institute ECR). This will be a webinar presentation with four experts followed by Q & A. This may lead to a discussion of the MOU as well. Dennis Bowker
12- 12:30	Lunch, Courtesy of Navajo County
12:30- 1:00	Ecosystem Services, Ryan Fitch NAU
1:00- 1:30	Collaborative Forest Landscape Restoration Program, \$2 Million Funding Henry Provencio, 4FRI Team Leader
1:30-1:45	Break
1:45-2:30	Landscape Strategy Update and Discussion , Shaula Hedwall USFS and Steve Sesnie, ForestERA

2:30-3:00	Stakeholder discussion on managing perceived conflict of interest with industry representatives, Dennis Bowker
3:00-3:30	Update on contracting discussion, Ethan Aumack, GCT
3:30-3:45	 Work Group Updates i. Science and Monitoring - (Sharon Masek Lopez on the Watershed Stakeholder Meeting) ii. Communications, Bonnie Stevens iii. Economics and Utilization, Diane Vosick
3:45-3:50	Field Trip Details and Next Meeting
3:50-4:00	Call to the Public

Please do not forget to sign in